

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

City of Downey

Division, Department, or Region (If Applicable)

Designated Agency Contact (Name, Title)

M. Alicia Duarte

Area Code/Phone Number

562-904-7280

E-mail

aduarte@downeyca.org

RECEIVED

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CITY OF DOWNEY
CITY CLERKS OFFICE

California Form **806**

For Official Use Only

Date Posted:

01/22/2020

(Month, Day, Year)

Page 1 of 2

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|--|--|---|
| Eco-Rapid Transit | <p>▶ Name <u>Ashton, Sean</u> <small>(Last, First)</small></p> <p>Alternate, if any <u>Rodriguez, Rick</u> <small>(Last, First)</small></p> | <p>▶ <u>01 / 14 / 20</u> <small>Appt Date</small></p> <p>▶ <u>one year</u> <small>Length of Term</small></p> | <p>▶ Per Meeting: \$ <u>100.00</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u></p> |
| Gateway Cities Council of Governments (COG) Board of Directors and Executive Committee | <p>▶ Name <u>Saab, Alex</u> <small>(Last, First)</small></p> <p>Alternate, if any <u>Ashton, Sean</u> <small>(Last, First)</small></p> | <p>▶ <u>01 / 14 / 20</u> <small>Appt Date</small></p> <p>▶ <u>one year</u> <small>Length of Term</small></p> | <p>▶ Per Meeting: \$ <u>125.00</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u></p> |
| Gateway Cities Council of Governments SR-91/I-605/I-405 Corridor Cities Committee | <p>▶ Name <u>Frometa, Claudia M.</u> <small>(Last, First)</small></p> <p>Alternate, if any <u>Pacheco, Blanca</u> <small>(Last, First)</small></p> | <p>▶ <u>01 / 14 / 20</u> <small>Appt Date</small></p> <p>▶ <u>one year</u> <small>Length of Term</small></p> | <p>▶ Per Meeting: \$ <u>100.00</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u></p> |
| Gateway Cities Council of Governments (COG) I-710 EIR/EIRS Project Committee | <p>▶ Name <u>Ashton, Sean</u> <small>(Last, First)</small></p> <p>Alternate, if any <u>Claudia M. Frometa</u> <small>(Last, First)</small></p> | <p>▶ <u>01 / 14 / 20</u> <small>Appt Date</small></p> <p>▶ <u>one year</u> <small>Length of Term</small></p> | <p>▶ Per Meeting: \$ <u>100.00</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u></p> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.



Maria Alicia Duarte

Print Name

City Clerk

Title

01/22/2020

(Month, Day, Year)

Comment: _____

**Agency Report of:
Public Official Appointments
Continuation Sheet**

| | |
|---|---|
| 1. Agency Name City of Downey | Date Posted: <u>01/22/2020</u> <small>(Month, Day, Year)</small> |
|---|---|

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|--|--|--|
| Interstate 5 Consortium Cities Joint Power Authority (I-5) | ▶ Name <u>Frometa, Claudia M.</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> | ▶ Per Meeting: \$ <u>150.00</u> |
| | Alternate, if any <u>Rodriguez, Rick</u> <small>(Last, First)</small> | ▶ <u>one year</u> <small>Length of Term</small> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| Sanitation District of Los Angeles County (District Nos. 2 and 18) | ▶ Name <u>Pacheco, Blanca</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> | ▶ Per Meeting: \$ <u>125.00</u> |
| | Alternate, if any <u>Frometa, Claudia M.</u> <small>(Last, First)</small> | ▶ <u>on year</u> <small>Length of Term</small> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| South East Area Animal Control Authority (SEACCA) | ▶ Name <u>Rodriguez, Rick</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> | ▶ Per Meeting: \$ <u>200.00</u> |
| | Alternate, if any <u>Pacheco, Blanca</u> <small>(Last, First)</small> | ▶ <u>one year</u> <small>Length of Term</small> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| Southeast Los Angeles County Workforce Development Board (SELACO WDB) | ▶ Name <u>Pacheco, Blanca</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> | ▶ Per Meeting: \$ <u>75.00</u> |
| | Alternate, if any <u>Frometa, Claudia M.</u> <small>(Last, First)</small> | ▶ <u>one year</u> <small>Length of Term</small> | ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| Southeast Water Coalition Joint Powers Board (SEWC) | ▶ Name <u>Saab, Alex</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> | ▶ Per Meeting: \$ <u>150.00</u> |
| | Alternate, if any <u>Ashton, Sean</u> <small>(Last, First)</small> | ▶ <u>one year</u> <small>Length of Term</small> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| | ▶ Name _____ <small>(Last, First)</small> | ▶ _____ <small>Appt Date</small> | ▶ Per Meeting: \$ _____ |
| | Alternate, if any _____ <small>(Last, First)</small> | ▶ _____ <small>Length of Term</small> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |